



HOLY ROSARY PARISH

PRIORY OF THE DOMINICAN FRIARS

3600 Travis Houston, Texas 77002-9544

Phone 713-529-4854 Fax 713-522-3967 www.holyrosaryparish.org

ARCHDIOCESE OF GALVESTON-HOUSTON

SUNDAY MASS SCHEDULE

5:00 p.m. Saturday Vigil
8:00 a.m.
9:30 a.m. Latin
11:00 a.m.
12:30 p.m.
3:15 p.m. Vietnamese
5:00 p.m.
6:30 p.m. Vietnamese

TIME OUT ROOM

Available in the parish office building during the 9:30 and 11:00 a.m. Masses

WEEKDAY MASS SCHEDULE

12:05 p.m.
5:15 p.m.

ROSARY

4:50 p.m. Monday – Friday
4:40 p.m. Saturday and Sunday

EUCCHARISTIC ADORATION

Friday – 12:45-5:00 p.m.
Benediction 5:05 p.m.

BAPTISMS

Please call parish office at ext. 101 for arrangements.

RECONCILIATION

Saturday 4:00–5:00 p.m.
Weekdays twenty minutes before Mass

MARRIAGES

Please call the wedding coordinator at ext. 110 at least eight months in advance.

ANOINTING OF THE SICK

Please call the parish office for the sick who are at home or in the hospital.

PRIESTS ON STAFF

Fr. Ian Bordenave, O.P. Ext. 107
Pastor
Fr. Isidore Vicente, O.P. Ext. 104
Parochial Vicar
Fr. Juan Torres, O.P. Ext. 103
Parochial Vicar

Fr. Anthony Hung Tran, O.P.
Chaplain to the Vietnamese Community

IN RESIDENCE

Fr. Arthur R. Kirwin, O.P., *Prior*
Fr. Victor Brown, O.P., *Pastor Emeritus*
Fr. Joseph Konkel, O.P., *Pastor Emeritus*
Fr. François Pouliot, O.P.
Priory Phone 713-526-6322

PARISH OFFICE

3617 Milam Street, Suite 100

Office Hours:
9:30 a.m. – 4:30 p.m.
Monday – Friday

Extensions:
101 Parish Secretary
105 Director of Music
108 Parish Bookkeeper
109 Special Projects Secretary

E-mail:
office@holyrosaryparish.org

RELIGIOUS EDUCATION CENTER

3535 Louisiana Street
713-526-4389
Contact: Marisa Mendoza, D.R.E.

PARISH REGISTRATION

Please contact the parish office if you wish to register, if your contact information has changed, or if you wish to remove your registration.



A Message from the Pastor

Dear Parishioners,

I would like to express my heartfelt gratitude to everyone who gave Christmas gifts to my Dominican community, to me, or to both. Your kindness is truly remarkable! Thank you for the opportunity to serve you in ministry and for your faith, which inspires me.

Today, the Church celebrates the feast of the Baptism of the Lord. Christ's baptism in the Jordan River inaugurated his public ministry. Throughout his ministry, he constantly sought to know his Father's will, so that he could do it in his life. Even when the Father's will meant embracing the cross for the salvation of the world, Jesus nonetheless accepted it. St. Paul says in his Letter to the Philippians, "Because of this, God greatly exalted him and bestowed on him the name that is above every name" (Phil 2:9).

In imitation of the Lord Jesus, once we have accepted baptism, which is our first calling from God, we should further open ourselves to him and seek to do his will in our lives. I'll grant you that opening ourselves to God is scary for fear of where he may lead us or for fear of our own life's goals going unmet. The irony, however, is that until we accept God's will for our lives and seek to do it as our first priority, we *will* remain unfulfilled. It's like the name of the TV show from decades gone by—*Father Knows Best*. Even when we have accepted God's will for our lives and are intent on doing it, we must continually turn to him in prayer for the guidance that we need to stay on track. Hence, it's a good idea to make an annual retreat to break away from our normal routines and to listen anew for God's voice. If we obey God the Father as did God the Son, then we will find our lives to be truly fulfilled, and we will come to the same blessed inheritance as did the Lord Jesus.

Fr. Ian

P.S. I will be on vacation at my parents' home in Valparaiso, Florida, from January 8-16.

THE FEAST OF BAPTISM OF THE LORD: Today is the feast of the Baptism of the Lord. Consider renewing your baptismal promises today and even making it a daily practice. For added effect, commit the renewal of baptismal promises to memory and recite it while showering.

Renunciation of Sin

- I reject sin, so as to live in the freedom of God's children.
- I reject the glamor of evil and refuse to be mastered by sin.
- I reject Satan, father of sin and prince of darkness.

Profession of Faith

- I believe in God, the Father Almighty, creator of heaven and earth.
- I believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father.
- I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

PLEASE PRAY FOR THE SICK: *Mary Katharine McMillan, Dorothy Daley, Mary Willoughby, Brian Geaslin Sr., Catherine Gilvary, Kirk Wheeler, Peter Kirwin, Marvin Kurtzman, Gloria Stephen, Jean Ried, Virginia Navarro, Fr. Austin Green, O.P., Brian Benson, Fr. Bruce Noble, Fr. David Noble, Thomas Burke, and Bob Reeder.*

ALTAR FLOWERS: Today's altar flowers are donated in celebration of the January 9th wedding of Vivian and Chris Wosniak. Please pray that God may bless their marriage.

COFFEE AFTER MASS will be served today, January 10, in the Parish Hall, Room 200. All are welcome.

THE LAY DOMINICANS OF THE MOST HOLY ROSARY will meet at 2 p.m. today, January 10, in the Religious Education Center. The laity gladly welcomes inquirers. For more information, please call Wayne Andrews at 281-391-9610.

WHAT'S COOKING, January 13: Enchiladas with rice, black bean salsa, cucumbers, angel food cake, tea, and coffee. Wednesday after the 12:05 p.m. Mass in the Parish Hall, Room 200. As a reminder, the lunches are \$4, and there are no take-outs. Please do not submit bills larger than \$10. Thank you!

STAND AND PRAY: This Thursday, January 14, will be Holy Rosary's day to sponsor a monthly day of prayerful presence, 7 a.m. to 5 p.m., at the Planned Parenthood abortion facility at 3601 Fannin. Please consider signing up for one or more hours to stand and pray that the innocent lives of the unborn may be saved and that those involved in Planned Parenthood may experience a conversion of heart. For those who can't come to pray at Planned Parenthood but would like to participate, please commit to praying where you are in unity with those at the facility. Sign up sheets for both will be available in the foyer this weekend, or please contact Cindy Hotze at 713 665-0479 or at cahotze@at.net.

FAMILY ROSARY NIGHT: Make it your New Year's resolution to pray the Rosary with your family and friends! Join the Beltons and Fr. Juan Torres on Friday, January 15, at 7 p.m. at Tim and Elisabeth Belton's home, 5418 Braeburn Drive, Bellaire, TX 77401. Please bring cookies or a dessert to share. Please let Elisabeth Belton know if you will be attending the Rosary and/or your special intentions. Email: elisbelton@att.net. Ph. 713-665-1563. The Beltons plan to host a monthly family Rosary Night.

MARTIN LUTHER KING JR. HOLIDAY: The parish office will be closed on Monday, January 18, for the Martin Luther King Jr. holiday. However, the parish will maintain its normal weekday Mass and confessional schedule on this day.

Liturgical Calendar for the Week of January 10, 2010

10 Sun	The Baptism of the Lord (F) RDGS Is 42:1-4,6-7 or Is 40:1-5,9-11/ Acts 10:34-38 or Ti 2:11-14; 3:4-7/ Lk 3:15-16,21-22 * The Christmas season ends today.
11 Mon	Weekday (1st Week in Ordinary Time) RDGS 1 Sm 1:1-8/ Mk 1:14-20
12 Tue	Weekday RDGS 1 Sm 1:9-20/ Mk 1:21-28
13 Wed	Weekday RDGS 1 Sm 3:1-10,19-20/ Mk 1:29-39 - <i>St. Hilary, bishop and doctor of the Church</i>
14 Thu	Weekday RDGS 1 Sm 4:1-11/ Mk 1:40-45
15 Fri	St. Francis Fernández de Capillas, OP, priest, St. Peter Sanz, bishop, and companions, martyrs in China (M) RDGS 1 Sm 8:4-7,10-22a/ Mk 2:1-12
16 Sat	Weekday RDGS 1 Sm 9:1-4,17-19; 10:1a/ Mk 2:13-17 - <i>BVM on Sat or OP Votive Mass</i>
17 Sun	Second Sunday in Ordinary Time RDGS Is 62:1-5/ 1 Cor 12:4-11/ Jn 2:1-11

THE SECULAR FRANCISCAN ORDER will hold its next monthly meeting at Holy Rosary Parish in the Religious Education Center, which is located at 3535 Louisiana Street, which is across the street from the church, on Sunday, January 24, after the 11 a.m. Mass . Please call Lore Payne at 713-254-4405 for more information. Peace and all good.

2010 CONTRIBUTION ENVELOPE USERS: If you have not pick up your contribution envelopes, please pick them up right away in the parish office, suite 100, on weekdays from 9:30 a.m. to 4:30 p.m. and in the Parish Hall, Room 200, on Sundays. Thank you!

LOST AND FOUND: The parish office has received the following found prayer books: *Father's Manual, Divine Office, Pocket Prayer Book, St. Joseph Weekday Missal Volume II, The Liturgy of the Hours (St. Joseph)*. If you believe any of these prayer books may be yours or you are missing other items, please contact the parish office to see if we may have your item.

Collections for January 3, 2010

Regular Collection	\$20,326.36
176 Envelopes Submitted Out of 936 Households; Percentage 19%	
2009-10 Regular Collections YTD (7/1/09-6/30/10)	\$444,610.82
2009-10 Fiscal Budget YTD	\$441,450.00
Difference	\$3,160.82
Solemnity of Mary, the Mother of God Offerings	\$7,759.70
Candle Offerings	\$369.00

MASS INTENTIONS

Week of January 10, 2009

Sunday

8:00 a.m. Vickie Velasquez †
9:30 a.m. For the People of the Parish
11:00 a.m. Laurestine Bell †
12:30 p.m. Alfredo Gonzálvo †
5:00 p.m. Special Intentions

Monday

12:05 p.m. Bill Edmundson †
5:15 p.m. W. Lamar Doyle †

Tuesday

12:05 p.m. John Pinedo †
5:15 p.m. Sebastian Trevino

Wednesday

12:05 p.m. Tammie Hamilton †
5:15 p.m. Nga and Mai Families

Thursday

12:05 p.m. John Pinedo †
5:00 p.m. Jane Adams

Friday

12:05 a.m. Bob Buckner
5:15 p.m. Kathleen Kroll †

Saturday

12:05 p.m. John Pinedo †
5:00 p.m. F. R. Buddy McCauley †

† Mass said for the repose of the soul.

CATHOLIC DAILY MESSAGE

713-529-4449

MESSAGE OF HIS HOLINESS POPE PAUL VI

FOR THE CELEBRATION OF THE DAY OF PEACE, 1 JANUARY 1972
IF YOU WANT PEACE, WORK FOR JUSTICE

Continued from the Bulletin of January 3, 2010

But is not Justice also an immobile goddess? Yes, it is so in the expressions of it which we call rights and duties, and which we arrange in our illustrious codes, that is, in laws and pacts which produce that stability of social, cultural and economic relationships which cannot be infringed. It is order, it is Peace. But if Justice, that is, what it is and what it should be, were to produce finer expressions beyond those now existing, what would happen?

Before answering, let us ask whether this hypothesis of a growth of consciousness of Justice is admissible, is probable and is desirable?

Yes. This is the fact which characterizes the modern world and distinguishes it from the ancient. Today consciousness of Justice is increasing. No one, we believe, denies this phenomenon. We shall not pause here to analyze it: but we all know that today, because of the spread of culture, man, every man, has a new awareness of himself. Every man today knows he is a person; and he feels he is a person: that is, an inviolable being, equal to others, free and responsible - let us use the term: a sacred being. Since a different and better perception - that is, one which is fuller and more demanding - of the inward and outward flow of his personality, in other words, of his twofold moral movement of rights and duties, fills the consciousness of man, it is a dynamic Justice, and no longer a static Justice that is born of this heart. This is not simply an individual phenomenon, nor one reserved for select and restricted groups; it is now a collective and universal phenomenon. The developing countries shout it out with a loud voice. It is the voice of peoples, the voice of mankind. It demands a new expression of Justice, a new foundation for Peace. Convinced as we all are of this irrepressible cry, why do we waste time in giving peace any other foundation than Justice?

As has been stressed by the recent Assembly of the Synod of Bishops, does there not still remain the task of establishing greater justice, both within national communities and on the international level? Is it just, for example, that there should be entire populations which are not granted free and normal expression of that most jealously guarded right of the human spirit, the religious right? What authority, what ideology, what historical or civil interest can arrogantly claim a right to repress and stifle the religious sentiment in its legitimate human expression? We are not speaking of a superstitious, fanatical, or disorderly expression. And what name shall we give to a Peace which claims a right to impose itself by trampling on this primary Justice?

And where other unquestionable forms of Justice have been injured or crushed - be they national, social, cultural or economic - could we be sure that the Peace resulting from such a tyrannical process is true Peace? That it is a stable Peace? Or, even if it be stable, that it is a just and human Peace?

Is not an integral part of justice the duty of enabling every country to promote its own development in the framework of cooperation free from any intention or calculated aim of domination, whether economic or political? The problem is extremely serious and complex; it is not for us to make it worse, or to resolve it on the practical level. That is not within the competence of the one who is speaking here.

But it is precisely from this place that the invitation we give to celebrate Peace resounds as an invitation to practice Justice: "Justice will bring about Peace" (Cf: *Is* 32:17). We repeat this today in a more incisive and dynamic formula: "If you want Peace, work for Justice".

It is an invitation which does not ignore the difficulties in practicing Justice, in defining it, first of all, and then in actuating it, for it always demands some sacrifice of prestige and self-interest: Perhaps more greatness of soul is needed for yielding to the ways of Justice and Peace than for fighting for and imposing on an adversary one's rights, whether true or alleged. We have such trust in the power of the associated ideals of Justice and Peace to generate in modern man the moral energy to actuate them, that we are confident of their gradual victory. Indeed we are even more confident that on his own modern man has an understanding of the ways of peace, sufficient to enable him to become a promoter of that Justice which opens those ways and sets people travelling them with courageous and prophetic hope.

That is why we dare once again to extend an invitation to celebrate the Day of Peace, in 1972 under the austere and serene sign of Justice, that is, with the burning wish to give life to deeds which will be convergent expressions of a sincere desire for Justice and a sincere desire for Peace.

To our brothers and sons and daughters of the Catholic Church, we commend this our invitation. It is necessary to bring the men of today a message of hope, through a brotherhood which is truly lived and through an honest and persevering effort for greater, true Justice. Our invitation is logically connected with the message which the recent Synod of Bishops gave on "Justice in the World"; and it is strengthened by the certainty that "it is he" - Christ - who is our peace (Cf. *Eph* 2:14).

From the Vatican, 8 December 1971. PAULUS PP. VI