



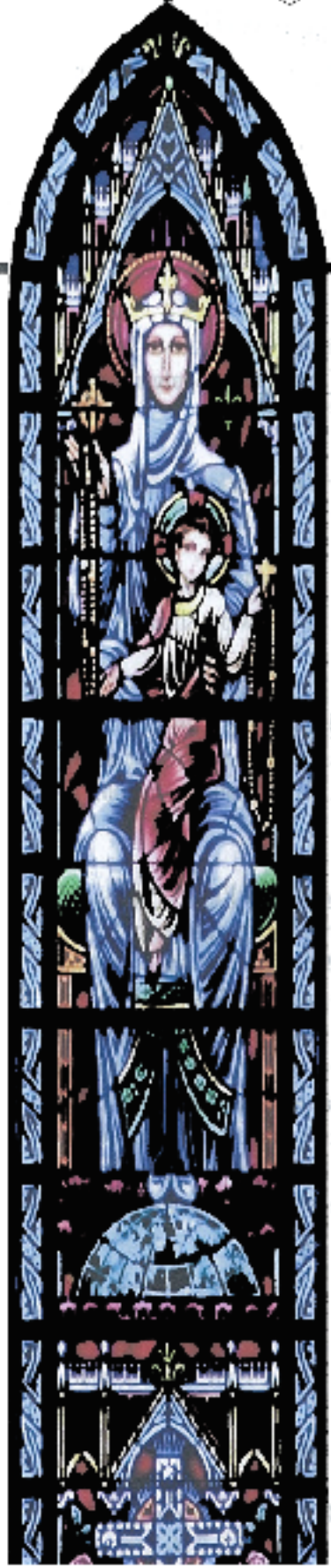
# HOLY ROSARY PARISH

## PRIORY OF THE DOMINICAN FRIARS

3600 Travis Houston, Texas 77002-9544

Phone 713-529-4854 Fax 713-522-3967 [www.holyrosaryparish.org](http://www.holyrosaryparish.org)

### ARCHDIOCESE OF GALVESTON-HOUSTON



#### SUNDAY MASS SCHEDULE

5:00 p.m. Saturday Vigil  
8:00 a.m.  
9:30 a.m. Latin  
11:00 a.m.  
12:30 p.m.  
3:15 p.m. Vietnamese  
5:00 p.m.  
6:30 p.m. Vietnamese

#### TIME OUT ROOM

Located in the Parish Center  
During the 9:30 a.m. & 11:00 a.m. Masses

#### WEEKDAY MASS SCHEDULE

12:05 p.m.  
5:15 p.m.

#### ROSARY

4:55 p.m. Monday – Friday  
4:40 p.m. Saturday & Sunday

#### EUCCHARISTIC ADORATION

Friday – 12:45 p.m. – 5:00 p.m.  
Benediction 5:05 p.m.

#### BAPTISMS

Please call Parish Office ext. 101  
for arrangements.

#### RECONCILIATION

Saturday 4:00 p.m. – 5:00 p.m.  
Weekdays 20 min. before Mass

#### MARRIAGES

Please call Wedding Coordinator ext. 110  
at least 8 months in advance.

#### ANOINTING OF THE SICK

Please call Parish Office for the sick  
who are at home or in the hospital.

#### PRIESTS ON STAFF

Fr. Ian Bordenave, O.P. Ext. 107  
Pastor  
Fr. Isidore Vicente, O.P. Ext. 104  
Parochial Vicar  
Fr. Juan Torres, O.P. Ext. 103  
Parochial Vicar

Fr. Anthony Hung Tran, O.P.  
Chaplain to the Vietnamese Community

#### IN RESIDENCE

Fr. Victor Brown, O.P.  
Fr. James Burke, O.P.  
Fr. Austin Green, O.P.  
Fr. Ronald Henery, O.P.  
Fr. Arthur R. Kirwin, O.P.  
Fr. Joseph Konkel, O.P.  
Priory Phone 713-526-6322

#### PARISH OFFICE

3617 Milam Street, Suite 100

Office Hours:  
9:30 a.m. – 4:30 p.m.  
Monday – Friday

Extensions:  
101 Parish Secretary  
105 Director of Music  
108 Parish Bookkeeper  
109 Special Projects Secretary

E-mail:

[office@holyrosaryparish.org](mailto:office@holyrosaryparish.org)

#### RELIGIOUS EDUCATION CENTER

3535 Louisiana Street  
713-526-4389  
Contact: Marisa Mendoza, D.R.E.

#### NEW PARISHIONERS

Welcome to all new members. Please  
register in the Parish Office.

### **A Message from the Pastor**

Dear Parishioners:

Howdy! I arrived safe and sound from New Orleans this past Tuesday, June 30. I am already enjoying being here at my new home of Holy Rosary Church and Priory. Some of you may have met me from my previous stays in the parish. I worked in the parish as a Dominican student in the summer of 1997. I also stayed at Holy Rosary in January 2008 and 2009 while I was in the city to run the Chevron Houston Marathon. (Now you know something about me: I'm a runner. This past January at the Houston Marathon I qualified to run in the Boston Marathon. I hope to run the Boston Marathon for the first time next April and the Raleigh, North Carolina Marathon on November 1 of this year as a "warm up" for Boston.)

To tell you more about me: I was born at Keesler A.F.B. in Biloxi, Mississippi, on May 31, 1966 (I am 43 years old). My parents are Paul and Marlene Bordenave. I have three siblings: an older brother, Paul Jr., and an older sister, Ave Maria, and a younger brother, Sean. I have 12 nieces and nephews. My parents originate from New Orleans, but because my father made the U.S. Air Force his career, he retired from Eglin A.F.B. in Valparaiso, Florida, which is where he built our family home. I grew up in Florida. My father and mother continue to live in our family home.

I earned a B.S. degree in chemistry from the University of Dayton, a Catholic university run by the Marianists in Dayton, Ohio. After college, I served in the U.S. Army as a Patriot Missile Officer for four years. I professed my first vows as a Dominican friar in 1994 and was ordained a priest in 2000. I served as a parochial vicar at St. Dominic Parish in New Orleans from 2000-2002 and as the pastor of St. Anthony of Padua Parish in the same city from 2002-2009.

I am a joyful friar.

Fr. Bordenave

**SECOND COLLECTION**, last, Sunday, June 28, for *Peter's Pence* amounted to **\$6340.50**. *Thank you for your generosity.*

**PLEASE PRAY FOR THE SICK:** *Mary Katharine McMillan, Dorothy Daley, Mary Willoughby, Brian Geaslin, Sr., Catherine Gilvary, Bill Edmundson, Tony Stasney, Sam Tuminello and Ainsley Garza.*

**COFFEE AFTER MASS** will be served today July 5th, in the Parish Hall, Room 200. All are welcome.

**ALTAR FLOWERS:** The main altar flowers are in memory of *Mr. John Thompson*. Please remember him and the donor in your prayers.

**"CATHOLIC LIFE IN THE ARCHDIOCESE":** a 15-minute radio program, hosted by Fr. Austin Green, O.P., is aired every Sunday morning at 5:30 a.m. (KWWJ-AM, 1360, Baytown) & 6:45 a.m. (KYOK-AM, 1140, Conroe). July 12<sup>th</sup> topic, *We need companions on the journey.*

**WISHING OUR WEDNESDAY COOKS** a much needed and well deserved **vacation**. There will be no Wednesday lunches June, July or August. We will be able to enjoy their fine talents in September; look for future announcements.

**STAND AND PRAY:** This Thursday, July 9<sup>th</sup>, will be Holy Rosary's first day to sponsor our monthly day of prayerful presence, 7 a.m. – 5 p.m., at the Planned Parenthood abortion facility at 3601 Fannin. Please consider signing up for one or more hours to stand and pray in this peaceful, prayerful presence. Sign up sheets with a time schedule are available in the foyer or please contact Cindy Hotze, 713-665-0479 or [cahotze@att.net](mailto:cahotze@att.net).

### **COME WELCOME HOLY ROSARY'S NEW PASTOR – FR. IAN**

**BORDENAVE: Sunday, July 19<sup>th</sup> from 10:00 a.m. to 3:00 p.m.** in the Parish Hall. We will have a summer picnic at Holy Rosary Church. The menu will consist of hot dogs, potato salad, slaw, ice cream and drinks. Provided by Holy Rosary Church Special Events Committee and the Knights of Columbus. All are welcome.

**ST. VINCENT DE PAUL SOCIETY:** In today's Gospel the people ask: "How is it such miraculous deeds are accomplished by his hands?" Your call to help the Society of St. Vincent de Paul serve the poor can bring about many "miraculous deeds"! Your donations will help us continue to go out in the communities and share food, clothing, and demonstrate God's love to those that are forgotten and alone. Remember to donate to the Black Bag Collection on July 18-19. Know that through your kindness someone who is suffering will be touched by God in a miraculous way.

**POPE BENEDICT XVI – Prayer Intentions – July 2009. Christians in the Middle East.-** "That Christians in the Middle East may live their faith in complete freedom and become instruments of reconciliation and peace."

**Humanity Reconciled** – "Through the witness of the faithful, may the Church be the seed and soil of a humanity reconciled to be God's one true family on earth."

**Source** – Apostleship of Prayer, [www.apostleshipofprayer.org](http://www.apostleshipofprayer.org).

**GOD HAS A POSITIVE ANSWER:** You say – "It's impossible" – God says – All things are possible. Bible verse: Luke 18:27

**A GENTLE REMINDER:** Please remember to turn off your cell phone, pager or beeper before entering church. Also, the church is a Sacred and Holy place; not a lunch room. Please do not bring food or drink into the church. We should also strive to dress appropriately for attendance at Mass. We are fortunate to have air-conditioning even though we realize that different people prefer different temperatures. Remember you are in the Lord's house.

**NEW MONTHLY MEETING DAY FOR KNIGHTS OF COLUMBUS:** The Knights of Columbus Council 11023 has changed their meeting date. Beginning in June 2009, the Knights will be meeting on the second Saturday of each month in the Religious Education Center. Please update your calendars.

**BASIC CATHOLIC THEOLOGY:** Attention adults of Holy Rosary, if you are interested in a refresher course on this subject, please contact Ms. Mendoza D.R.E. for further information at [JMJmarisa@sbcglobal.net](mailto:JMJmarisa@sbcglobal.net). This will be a six-week course studying the Creeds of the Catholic Church.

**ADULT BIBLE STUDY:** Started Sunday, June 28<sup>th</sup>, 9:30 – 10:45 a.m., in the library of the parish office building, we will begin the study of the Gospel of St. Mark. Please email Bob Mitchell at [bobopus47@yahoo.com](mailto:bobopus47@yahoo.com) or call the parish office, 713-529-4854 ext. 101.

**2010 ENVELOPES:** Just a reminder, we will be asking you to please update your information for the year 2010, before envelopes are printed in September. If you have had any changes to your family, address, phone, marriage, death please let us know. **Also, we need to know if you wish to receive envelopes or that you will be using loose checks or checks sent by mail instead of envelopes.** You can call 713-529-4854 ext. 109 or email [ckelley@holyroaryparish.org](mailto:ckelley@holyroaryparish.org) as to your wishes.

**DIRECTED RETREAT:** Introduction to a Directed Retreat July 10-12. If an individual retreat with a spiritual director is a new experience for you, this weekend will lead you *gently* into a quiet place with God. This silent retreat opens on Friday at 7 p.m. and closes with 12:30 p.m. lunch on Sunday and will include group presentations, prayer experiences and individual meetings with a spiritual director. For more information please call 281-497-3131 or go to [srmaryguido@juno.com](mailto:srmaryguido@juno.com). Sponsored by Cenacle Retreat House, 420 N. Kirkwood, Houston.

**SCRIPTURE READINGS FOR THE WEEK**

**Monday, July 6**– Reading I (Genesis 28:10-22a) Psalm – 91:1-2, 3-4, 14-15ab, Gospel (Matthew 9:18-26)

**Tuesday, July 7** – Reading I (Genesis 32:23-33) Psalm 17:1b, 2-3, 6-7ab, 8b & 15, Gospel (Matthew 9:32-38)

**Wednesday, July 8** – Reading I (Genesis 41:55-57; 42:5-7a, 17-24a) Psalm – 33:2-3, 10-11, 18-19, Gospel (Matthew 10:1-7)

**Thursday, July 9** – Reading I (Genesis 44:18-21, 23b-29: 45:1-5a) Psalm 105:16-17, 18-19, 20-21, Gospel (Matthew 10:16-23)

**Friday, July 10** – Reading I (Genesis 46:1-7, 28-30) Psalm –37:3-4, 18-19, 27-28, 39-40, Gospel (Matthew 10:16-23)

**Saturday, July 11** – Reading I (Genesis 49:29-32,; 50:15-26a) Psalm – 105:1-2, 3-4, 6-7, Gospel (Matthew 10:24-33)

**MASS INTENTIONS**

Week of July 5, 2009

**Sunday**

- 8:00 a.m. Arthur Mason †
- 9:30 a.m. Dr. James Considine †
- 11:00 a.m. Aaron Jimenez †
- 12:30 p.m. For the People of the Parish
- 5:00 p.m. Mercedes & Ben Duggan †

**Monday**

- 12:05 p.m. Special Intention
- 5:15 p.m. Karol Gevanthor

**Tuesday**

- 12:05 p.m. Francis Weiland †
- 5:15 p.m. Gary Seigler

**Wednesday**

- 12:05 p.m. For the Friars of Holy Rosary
- 5:15 p.m. Connie & Eddie McEvoy

**Thursday**

- 12:05 p.m. Georgia Woodson †
- 5:15 p.m. Pray for Our Country

**Friday**

- 12:05 p.m. Arthur Mason †
- 5:15 p.m. Pray for Our Country

**Saturday**

- 12:05 p.m. Fr. Ian Bordenave
- 5:00 p.m. Ramona Chavez †

† Mass said for the repose of the soul.

CATHOLIC DAILY MESSAGE

713-529-4449

## **BLESSED DALMATIUS MONER, O.P., priest, hermit (1291-1331)**

**“Get behind the rocks, hide in the dust, from the terror of the Lord and the splendor of his majesty...” (Isaiah 2:10)**

This man, Dalmatius Moner, was not well-known because of his preaching and teaching, rather he attained to a life of holiness that was recognized by his contemporaries and by later generations through a strict observance of his vow of poverty and by a spirit of interior prayer, cultivated both in community life and in the solitude of a cave. At a time when the Order of Preachers was spreading throughout Europe, the Middle East and Asia, and was becoming well-known for spreading the gospel through its preaching efforts, this man went against the current – in a manner of speaking – and in a short life of 17 years spent in the Order he lived the last four years of it as a hermit residing in a cave.

Dalmatius was born in the town of San Coloma de Farnes, Catalonia, in northeastern Spain, the scion of a well-to-do family. The year was 1291. We know nothing of his early life but at about the age of 17 he was sent to the University of Montpellier in southern France in order to complete his education. There he completed his studies in 1314, and as a young graduate he probably returned home to Spain. That same year he entered the Order of Preachers at the priory of Gerona, a town not too far from Barcelona. This was in the Dominican province of Aragon, whose territory included the whole kingdom of Aragon, and Dalmatius spent the rest of his comparatively short life within the boundaries of that kingdom.

He completed his theology studies and was ordained at that same priory, becoming for some years a teacher of theology in the Studium Generale (i.e. the seminary for training Dominicans) located there. In addition to teaching he, for a time, was also the master of novices at that location.

Although he was a good teacher, he became noted for his austerity of life which, joined with a spirit of prayer and love for solitude, helped to make him known as a holy man among his brothers as well as among those outsiders who came in contact with him.

Poverty, the vow not to have personal possessions but to have all things in common, i.e., for a man to receive from the community the clothes, food and shelter that he needed, was quite strictly observed in the province of Aragon at that time, but Dalmatius was even stricter. He never went to the community tailor for a new habit but always took the cast-offs that other brothers considered too worn-out to wear. Since the religious habit was the main article of clothing that the brothers wore, we may deduce that Dalmatius was not a model of sartorial splendor. As for food, he never ate fish or eggs. Since the Dominican rule at that time forbade the eating of meat, it goes without saying that he never ate flesh meat. He lived on a diet of hard bread and unseasoned vegetables, though during Lent he often seasoned his vegetables with ashes. The beds in the priory were hard enough for the other friars, but not for Dalmatius. He liked to sleep on the floor, in imitation of his spiritual father, St. Dominic, or if he was outside the priory he would use the bare earth as a mattress. What he loved to do most at night was to enter the priory church and spend the night there in prayer, alternating prayer before the Lord with periods of sleep, his head resting on the step of the main altar.

Dominican life does not explicitly provide for hermits, yet it does allow for great diversity within the unity of its religious life. Accordingly, Dalmatius' superiors allowed him to live the life of a hermit since it was to be for both his own growth in the life of prayer and for the edification of the community. They allowed him to live in a cave that was on the priory property so he would have solitude but also be able to remain in the daily contact with the community, especially for Mass and praying the Office, the official prayer of the friars. This arrangement satisfied Dalmatius. His Dominican brothers put great confidence in his prayers. Once a group of friars from his province of Aragon was lost in a forest during the night of a bad storm. They prayed earnestly to Dalmatius for help in their need, and suddenly a young man appeared with a lantern, guiding them back safely to their home convent.

“It is better to need little than to have much” wrote St. Augustine in his Rule. There are words that Dalmatius took to heart and lived strictly during the 17 years that he was given to live in the Dominican Order.

In September, 1331, the provincials and many friars of the Dominicans had gathered in a general chapter, or meeting, at the Studium Generale (Dominican seminary) in Gerona. On the 24<sup>th</sup> of that month Dalmatius died there, supported by the prayers and presence of all his religious brothers.

He was officially declared a ‘Blessed’ in 1721, and his feast is observed by the Dominicans on September 24<sup>th</sup>.

Article was written by Fr. Austin, Green. O.P.